# **GILLINGSTOOL PRIMARY SCHOOL**

# Inspire ~ Believe ~Achieve



# **RE POLICY**

Signed ... Sollalla-

Name: Dave Llewellyn

**Chair of Governors** 

Date: March 2022

Signed

Name: Caroline Carter

Carter.

Headteacher

Date: March 2020





#### Introduction

Religious Education is unique in the school curriculum in that it is neither a core subject nor a foundation subject but the 1988 Education Act states that 'Religious Education has equal standing in relation to core subjects of the National Curriculum in that it is compulsory for all registered pupils'. Religious Education is taught in our school because it makes: "a major contribution to the education of children and young people. At its best, it is intellectually challenging and personally enriching. It helps young people develop beliefs and values, and promotes the virtues of respect and empathy, which are important in our diverse society. It fosters civilised debate and reasoned argument, and helps pupils to understand the place of religion and belief in the modern world". (RE: realising the potential, Ofsted 2013).

#### At Gillingstool, integrity and inclusivity are at the heart of everything we do for our children.

- In partnership with our parents and the wider community, we provide a unique environment within a vibrant and caring school inspiring our children's passion for ambitious, life-long learning.
- This is delivered through consistently high standards in teaching, learning and behaviour.
- By working together with respect, enthusiasm and care towards all others, we at Gillingstool promote happiness, kindness and honesty.

Gillingstool Primary is a community school. We deliver RE in line with the South Gloucestershire Agreed Syllabus for Religious Education and use the Discovery RE programme as our scheme of work.

This RE policy is informed by current national guidance:

- RE in English Schools: Non-statutory guidance 2010
- RE: realising the potential OFSTED 2013
- A Curriculum Framework for RE in England 2013

By following Discovery RE at Gillingstool Primary we intend that Religious Education will:

- Adopt an enquiry-based approach, as recommended by Ofsted, beginning with the children's own life experience before moving into learning about and from religion.
- Provoke challenging questions about the meaning and purpose of life, beliefs, the self, and issues of right and wrong, commitment and belonging.
- Develop pupils' knowledge and understanding of Christianity, other principal religions, and religious traditions that examine these questions, fostering personal reflection and spiritual development.
- Encourage pupils to explore their own beliefs (religious or non-religious), in the light of what
  they learn, as they examine issues of religious belief and faith and how these impact on
  personal, institutional and social ethics; and to express their responses.

- Enable pupils to build their sense of identity and belonging, which helps them flourish within their communities and as citizens in a diverse society.
- Teach pupils to develop respect for others, including people with different faiths and beliefs, and helps to challenge prejudice.
- Prompt pupils to consider their responsibilities to themselves and to others, and to explore how they might contribute to their communities and to wider society.
- Encourage empathy, generosity and compassion.
- Develop a sense of awe, wonder and mystery.
- Nurture children's own spiritual development.

## How is RE taught and organised at Gillingstool Primary?

At Gillingstool Primary we use Discovery RE scheme of work to teach. Discovery RE brings together learning about and from religion, questioning and spiritual development in a comprehensive scheme of learning. Teaching strategies are varied and are mindful of preferred learning styles and the need for differentiation. Each to express their own thoughts and beliefs and empathise with believers of that religion or belief position. Enquiry starts from the children's own life experiences using these as a bridge into the investigation of the religion being studied. Learning is assessed and children have opportunity

- Discovery RE scheme of work is used in every year group YR to Y6
- A weekly RE lesson is taught in every year group
- Teachers lead RE lessons
- Emma Sale is the RE subject leader

## **Discovery RE content**

Discovery RE covers all areas of RE for the primary phase, Christianity plus one other religion in each group forms the pattern. The grids below shows specific enquiries for each year group.



•		Theme:	Theme:	Ineme:	Tneme:	*Theme:	*Theme:
<b>不</b>		Divali	Christmas	Jesus' Miracles	Easter - Forgiveness	Hindu Beliefs	Pilgrimage to the River Gang
			Concept: Incarnation	Concept: Incarnation	Concept: Salvation		
		Key Question: Would celebrating Divali at home and in the community bring a feeling of belonging to a Hindu child?	Key Question: Has Christmas lost its true meaning?	Key Question: Could Jesus heal people? Were these miracles or is there some other explanation?	Key Question: What is 'good' about Good Friday?	Key Question: How can Brahman be everywhere and in everything?	Key Question: Would visiting the River Gang feel special to a non-Hindu?
		Religion: Hinduism	Religion: Christianity	Religion: Christianity	Religion: Christianity	Religion: Hinduism	Religion: Hinduism
	3	*Theme: The Amrit Ceremony and the Khalsa				*Theme: Sharing and Community	*Theme: Prayer and Worship
		Key Question: Does joining the Khalsa make a person a better Sikh?				Key Question: Do Sikhs think it is important to share?	Key Question: What is the best way for a Sikh show commitment to God?
		Religion: Sikhism				Religion: Sikhism	Religion: Sikhism
		Theme:	Theme:	Theme:	Theme:	Theme:	Theme:
		Beliefs and Practices	Christmas Concept: Incarnation	Passover	Easter Concept: Salvation	Rites of Passage and good works	Prayer and Worship
		Key Question:	Key Question:	Key Question:	Key Question:	Key Question:	Key Question:
		How special is the relationship Jews have with God?	What is the most significant part of the nativity story for Christians today?	How important is it for Jewish people to do what God asks them to do?	Is forgiveness always possible for Christians?	What is the best way for a Jew to show commitment to God?	Do people need to go to chu to show they are Christians?
	4	Religion: Judaism	Religion: Christianity	Religion: Judaism			Religion: Christianity
	4	Theme:		Theme:	Religion: Christianity	Religion: Judaism Theme:	
		Buddha's teachings		The 8-fold path		The 8-fold path	
		Key Question:		Key Question:		Key Question:	
		Is it possible for everyone to be happy?		Can the Buddha's teachings make the world a better place?		What is the best way for a Buddhist to lead a good life?	
		Religion: Buddhism		Religion: Buddhism		Religion: Buddhism	

		*Theme: Belief into action	Theme: Christmas	*Theme: Beliefs and moral values	Theme: Easter	*Theme: Prayer and Worship	Theme: Beliefs and Practices
1			Concept: Incarnation		Concept: Salvation		
		Key Question: How far would a Sikh go for his/ her religion?	Key Question: Is the Christmas story true?	Key Question: Are Sikh stories important today?	Key Question: How significant is it for Christians to believe God intended Jesus to die?	Key Question: What is the best way for a Sikh to show commitment to God?	Key Question: What is the best way for a Christian to show commitmen to God?
	5	Religion: Sikhism	Religion: Christianity	Religion: Sikhism	Religion: Christianity	Religion: Sikhism	Religion: Christianity
		*Theme:		*Theme:		*Theme:	
		Prayer and Worship		Hindu Beliefs		Beliefs and moral values	
		Key Question: What is the best way for a Hindu to show commitment to God?		Key Question: How can Brahman be everywhere and in everything?		Key Question: Do beliefs in Karma, Samsara and Moksha help Hindus lead good lives?	
		Religion: Hinduism		Religion: Hinduism		Religion: Hinduism	
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ω		Theme: Beliefs and Practices	Theme: Christmas	Theme: Beliefs and Meaning	Theme: Easter	Theme: Beliefs and moral values	
ω		Theme:		Theme:		Theme:	
ω		Theme:	Christmas	Theme: Beliefs and Meaning	Easter	Theme:	death) help Muslims lead good
ω		Theme: Beliefs and Practices  Key Question: What is the best way for a Muslim to show commitment to	Christmas Concept: Incarnation Key Question: How significant is it that Mary	Theme: Beliefs and Meaning Concept: Salvation Key Question:	Easter Concept: Gospel Key Question: Is Christianity still a strong relidion 2000 years after Jesus	Theme: Beliefs and moral values Key Question: Does belief in Akhirah (life after lives? Religion: Islam	, .
ω	6	Theme: Bellefs and Practices  Key Question: What is the best way for a Muslim to show commitment to God?	Christmas  Concept: Incarnation  Key Question: How significant is it that Mary was Jesus' mother?	Theme: Beliefs and Meaning Concept: Salvation Key Question: Is anything ever eternal?	Easter  Concept: Gospel  Key Question: Is Christianity still a strong religion 2000 years after Jesus was on Earth?	Theme: Beliefs and moral values  Key Question: Does belief in Akhirah (life after- lives?	, .
ω	6	Theme: Bellefs and Practices  Key Question: What is the best way for a Muslim to show commitment to God?	Christmas Concept: Incarnation Key Question: How significant is it that Mary was Jesus' mother? Religion: Christianity Theme:	Theme: Beliefs and Meaning Concept: Salvation Key Question: Is anything ever eternal?	Easter  Concept: Gospel  Key Question: Is Christianity still a strong religion 2000 years after Jesus was on Earth?	Theme: Beliefs and moral values Key Question: Does belief in Akhirah (life after lives? Religion: Islam	, .
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# **Overview of religions taught at Gillingstool Primary**

	TERM 1	TERM 2	TERM 3	TERM 4	TERM 5	TERM 6
YR	Christianity	Christianity	Hinduism	Christianity	Christianity	Christianity
					Islam	Islam
	Judaism				Hinduism	Hinduism
					Sikhism	Sikhism
Y1	Christianity	Christianity	Christianity	Christianity	Judaism	Judaism
Y2	Christianity	Christianity	Islam	Christianity	Islam	Islam
Y3	Hinduism	Christianity	Christianity	Christianity	Hinduism	Hinduism
Y4	Buddhism	Christianity	Buddhism	Christianity	Buddhism	Christianity
Y5	Sikhism	Christianity	Sikhism	Christianity	Sikhism	Christianity
Y6	Islam	Christianity	Christianity	Christianity	Islam	Islam

#### **SEND**

Discovery RE supports differentiation, when and where needed. Many enquiries suggest creative learning activities that allow children to choose the media with which they work and give them scope to work to their full potential. To further help teachers differentiate for children in KS1 and KS2, each enquiry has level exemplars for the full range likely for that age group, allowing children to evidence levels from L1 to L5.

#### **Assessment**

To ensure children are making progress with their learning throughout their RE each enquiry begins and ends with an entry/exit task or discussion. This is the formal opportunity for teachers to make assessments of the children's knowledge of that religion, depth of critical thinking, and ability to answer the enquiry question. This stand-alone evidence is used in conjunction with other evidence such as records of discussions and annotations from other lessons within the enquiry to assist the teacher in reaching a best-fit level.

Each enquiry has assessment levels and exemplars based on the current nationally agreed levels.

## Recording and tracking progress

To support the teacher in tracking each child's progress throughout the year, there is an overview sheet for each enquiry which may be used to record the progress of the whole class. This supports teacher overview and facilitates subject leader monitoring and moderation.

In years R and 1, class floor books are solely used to record learning. In year groups 2 to 6, pupils have individual RE books in which to record learning, plus a floorbook if needed i.e. to record pupils' comments during a discussion.

## Reporting to parents/carers

The assessment process described above helps teachers report to parents/carers. Discovery RE enquiries give teachers meaningful evidence to cite in reports or to discuss at Parents' Evening.

#### Monitoring and evaluation

As part of the school's ongoing monitoring and evaluation programme, the RE subject leader and school's SLT lead the following actions

- Learning walks and lesson observations and subsequent discussions with teaching staff.
- Pupil conferencing discussions with children.
- Book looks and scrutiny of their written work to ensure consistent and coherent curriculum provision.
- Staff meetings to review and share good practice.

#### **External contributors**

RE gives particular opportunities to promote an ethos of respect for others, challenge stereotypes and build understanding of other cultures and beliefs. This contributes to promoting a positive and inclusive school ethos that champions democratic values and human rights.

RE is an important subject in contribution to the schools development as a Rights Respecting School. External contributors from the community, e.g. local clergy, local members/speakers from other religions etc. make a valuable contribution to the RE programme as do visits to places of worship. Their input is carefully planned and monitored so as to fit into and complement the programme. Teachers are always present during these sessions and remain responsible for the effective delivery of the RE programme.

## The learning environment

Establishing a safe, open and positive learning environment based on trusting relationships between all members of the class, adults and children alike, is vital. To enable this, it is important that respect for each other's views and beliefs and those of the believers of that religion is encouraged at all times and that any artefacts are handled with respect and care.

### Teaching sensitive and controversial issues

Sensitive and controversial issues are certain to arise in learning from real-life experience and discussing personal beliefs.

Topics are presented using a variety of views and beliefs so that pupils are able to form their own, informed opinions but also respect that others have the right to different opinions.

Teachers should never feel obliged to discuss their own beliefs unless they feel comfortable doing so and can ensure that this will not influence or restrict the children's own expression.

Gillingstool Primary believes that it is important to have the support of parents, carers and the wider community for the RE programme. Parents and carers are/will be given the opportunity to find out about and discuss RE through response to RE comments on reports and curriculum newsletters.

#### Withdrawal from RE lessons

Parents/carers have the right to withdraw their children from all or part of the Religious Education. Those parents/carers wishing to exercise this right are invited in to see the head teacher and/or RE subject leader who will explore any concerns and discuss any impact that withdrawal may have on the child.

The school will ensure that parents who want to withdraw their children from RE are aware of the RE syllabus and that it is relevant to all pupils, and respects their own personal beliefs. Parents will be made aware of the learning objectives and what is covered in the RE curriculum and should be given the opportunity to discuss this, if they wish. The school may also wish to review such a request each year, in discussion with the parents.

The use of the right to withdraw should be at the instigation of parents and it should be made clear whether it is from the whole of the subject or specific parts of it. No reasons need be given. Where parents have requested that their child is withdrawn, their right must be respected, and where RE is integrated in the curriculum, the school will need to discuss the arrangements with the parents or carers to explore how the child's withdrawal can be best accommodated.

Once a child has been withdrawn they cannot take part in the RE programme until the request for withdrawal has been removed.

As a school it is our duty to inform our local Standing Advisory Council on RE regarding the numbers of children being withdrawn.

## Links to other policies and other curriculum areas

We recognise the clear link between RE and the following policies and staff are aware of the need to refer to these policies when appropriate.

- PSHE Policy
- Collective Worship Policy
- Teaching and Learning Policy
- Equal Opportunities Policy
- Child Protection Policy
- SMSC Policy

## Training and support for staff

All staff benefit from training in order to enhance their RE delivery skills. Opportunities are provided for staff to identify individual training needs on a yearly basis and relevant support is provided.

In addition to this, support for teaching and understanding RE issues is incorporated in our staff INSET programme, drawing on staff expertise and/or a range of external agencies.

### Dissemination

This policy is available on our school website where it can be accessed by the community.

Training is regularly delivered to staff on the policy content.

Copies are available from the school office on request from parents/carers.

#### **Policy Review**

This policy is reviewed every three years.